CAPE ELIZABETH SCHOOL DEPARTMENT Cape Elizabeth, Maine

Tuesday, December 8, 2015

SCHOOL BOARD

6:30 p.m.- Executive Session immediately followed by 7:00 p.m. - Regular Business Town Council Chambers

| | John Christie | □ David Hillman | Susana Measelle Hu | ubbs Michael Moore | ☐ Joanna Morrissey | Barbara Powers | M. Kate Williams-Hewitt | | | |
|--------|--------------------|---|---|--|---------------------------------|-------------------|----------------------------|--|--|--|
| | | | □ м | ontana Braxton | Natalie Vaughan | | | | | |
| | | | | AGENDA | | | | | | |
| Call t | o Order, | /Pledge of Allegi | ance | | | | | | | |
| 1 2 | . APP | ADJUSTMENTS TO AGENDA APPROVAL OF SCHOOL BOARD MINUTES A Everytive Seggion Treader Newember 17, 2015 | | | | | | | | |
| | | a. Executive Session, Tuesday, November 17, 2015 | | | | | | | | |
| | - | b. Regular Business, Tuesday, November 17, 2015 | | | | | | | | |
| | C. | <u>Workshop</u> , Tu | esday, Nove | mber 17, 201! |) | | | | | |
| | Motion | n: | Secon | d: | Vote: | | | | | |
| 4 5 | . CON a. | MMENTS FROM MMUNICATION: Extended Lear Administrator School Board : Recognition of 2016-2017 Action Superintender | s rning Opport rs' Strategic I 2015 Goals F f Departing I rademic Year | cunities progra Plan Updates Review Board Membe | am | | | | | |
| 6 | . NEV | NEW BUSINESS | | | | | | | | |
| | A. | Consideration to approve Boys' Tennis team trip to Hilton Head Island (South Carolina) April 15-23, 2016. | | | | | | | | |
| | | Motion: | | Second: | | Vote: | | | | |
| | В. | | | Nordic Ski teane) December | am trip to Suga 29-31, 2015. | rloaf Outdo | or Center | | | |
| | | Motion: | | Second: | | Vote: | | | | |

| Consideration to approve the nomination of new personnel for 2 2016. | | | | | | |
|--|--|--|--|--|--|--|
| | Assista | nt Principal, Pond Cove Elementary | | | | |
| Consideration to approve the following School Board policy as presented for second reading: | | | | | | |
| • IIB – C | lass Size | | | | | |
| Motion: | Second: | Vote: | | | | |
| Consideration of the following School Board policy for first reading. <i>Nature of the following School Board policy for first reading.</i> | | | | | | |
| • JLF-R | Reporting Child Abuse and N – Suspected Child Abuse/No - Suspected Child Abuse/No | eglect Report Procedure | | | | |
| Canaidanation | to approve to appoint three | . (2) | | | | |
| Consideration | to approve to appoint time | e (3) representatives to the | | | | |
| Community Se | ervices Advisory Commissio | n. Motion to appoint | | | | |
| Community Se | ervices Advisory Commission ree-year terms set to expir | n. Motion to appoint e December 2018, and to app | | | | |
| Community Se | ervices Advisory Commission ree-year terms set to expir | | | | | |
| Community Se to the | ervices Advisory Commission hree-year terms set to expirit to fill the remainder of a terescent: Second: | n. Motion to appointe December 2018, and to appoint set to expire December 2019 Vote: Pargaining agreement with the | | | | |
| Community Se to the total to the total tot | ervices Advisory Commission hree-year terms set to expirit to fill the remainder of a terescent: Second: | n. Motion to appoint e December 2018, and to app m set to expire December 201 | | | | |
| Community Se to the second seco | ervices Advisory Commission ree-year terms set to expirit to fill the remainder of a terms. Second: to approve the collective becational Administrators' Asserts | n. Motion to appointe December 2018, and to appoint set to expire December 2019 Vote: argaining agreement with the sociation dated July 1, 2014 to | | | | |

| I. Consideration to approve the following athletic staff nominations. | | | | | | | | |
|---|------------------------------------|-------------------------|-------|--|--|--|--|--|
| | HIGH SCHOOL | | | | | | | |
| | Shawn Guerrette | e Nordic (co-coach) | | | | | | |
| | Stanis Moody-Roberts | Nordic (co-coach) | | | | | | |
| | Mike Bartley | Diving (booster-funded) | | | | | | |
| | William Guite | e Ice Hockey, Boys' JV | | | | | | |
| | Motion: | Second: | Vote: | | | | | |
| | | | | | | | | |
| 7. | COMMITTEE REPORTS | | | | | | | |
| 8. | SCHOOL BOARD AGENDA REQUESTS | | | | | | | |
| 9. | ANNOUNCEMENTS OF UPCOMING MEETINGS | | | | | | | |
| 10. | ADJOURNMENT | | | | | | | |
| otion: | Second: | Vote: | Time: | | | | | |